

Scope

Founded in 1969 by Walter Brandmüller and Remigius Bäumer as *Annuario Historiae Conciliorum*, the journal *Annales Historiae Conciliorum* (AHC) has been published by Ferdinand Schöningh from 1971 to 2019. Since its establishment more than fifty years ago, the journal has become the most significant international forum for publications in the field of Council history. *Annales Historiae Conciliorum* targets (church) historians, theologians (esp. historians of theology), libraries as well as university institutes.

Submission

If you are interested in publishing in *Annales Historiae Conciliorum*, please contact the editors:

Prof. Dr. Johannes Grohe, Pontificia Università della Santa Croce, Piazza di Sant'Apollinare, 49, I – 00186 Rome, e-mail: grohe@pusc.it.

Prof. Dr. Thomas Prügl, Universität Wien, Schenkenstr. 8-10, A – 1010 Vienna, e-mail: thomas.pruegl@univie.ac.at.

AHC - *Annales Historiae Conciliorum*, Dr. Silvija Vasilj, Pontificia Università della Santa Croce, Via dei Farnesi, 83, I – 00186 Rome, phone: +39 06 68 164-500, e-mail: segreteria-ahc@pusc.it.

After prior contact, manuscripts should be sent to the editorial office. All articles and contributions will be peer reviewed before their acceptance.

Submission Requirements

Language

AHC publishes articles in German, English, Italian, Spanish and French. Contributions should be grammatically correct and in good literary style. All spelling should be consistent.

Length

Articles should be between 60.000 and 90.000 characters incl. spaces in length. Reviews should comprise between 3.000 and 6.000 characters incl. spaces.

Abstract and Keywords

All manuscripts should be accompanied by an abstract in English of no more than 800 characters incl. spaces and a list of no more than six or seven keywords.

References

1. Remarks should start with capital letters and end with a period.
2. The following should be placed in italics: All direct quotes found in sources; Original headings of source texts (e.g. the title of the decrees of councils, headings of the *Corpus Iuris Canonici*), Titles of Papal bulls, etc., Technical terms quoted from sources.
3. The following should *not* be placed in italics, but in “quotation marks”: Technical terms, Quotes from secondary literature; Mention of titles referring to literature in the text component.
4. The following should be placed in SMALL CAPITALS: Author names of the quoted literature in footnotes, annotations, and bibliography; Names of editors of quoted articles in footnotes, annotations and bibliography.
5. Quotes of sources and literature should comply with the examples given on the next two pages. IATG³: S. SCHWERTNER, International glossary of abbreviations for theology and related subjects, Berlin – Boston

³2014 is the groundwork to refer to for abbreviations, grammalogues and passages from the Bible. If authors want to refer to additional abbreviations, please mention it specially.

6. For unchanged reprints (ND), year and location of publication of the original edition should always be given first.

7. When quoting a specific opus for the first time, the quotation should be detailed. When referring to an opus yet again, only the name of the author (without forename), the page numbers and the footnotes where the titles is fully being referenced need to be quoted (i.e. ⁴FUDGE [as note 2], 345); only in cases of possible confusion between/among different works by the same author, additional key words from the original title need to be added after a comma (⁴FUDGE, Religious Reform [as note 2], 345). Abbreviations such as “a. a. O.” or “l. c.” are to be avoided. Abbreviations such as “p.” or “s.” are unnecessary. Only details of “col.” or “Sp.” can give clarification and are therefore supposed to be used. The number of volumes should be indicated with Arabic numbers in the case of journals and series, and with Roman numbers in the case of encyclopaedias, collected works and multi-volume texts.

Some examples:

- H. CHADWICK, East and West. The Making of a Rift in the Church: From Apostolic Times until the Council of Florence, Oxford 2003.
- R. LIM, Public Disputation, Power, and Social Order in Late Antiquity, Berkeley 1995 (= The transformation of the classical heritage 23).
- J. ULRICH, Ursacius von Singidunum und Valens von Mursa, in: RGG⁴ 8 (2005) 837–838.
- *Gesta episcoporum Cameracensium* (1024–1036), ed. L. BETHMANN, Hannover 1846 (= SMGH 7), 475, 585.
- D. JASPER, Die Konzilien Deutschlands und Reichsitaliens 1023–1059, Hannover 2010 (= MGH Concilia 8).
- L. GARCÍA-GUIJARRO RAMOS (ed.), La primera cruzada, novecientos años después: El concilio de Clermont y los orígenes del movimiento cruzado, Madrid 1997.
- G. CONSTABLE, Charter Evidence for Pope Urban II's Preaching of the First Crusade, in: Canon Law, Religion & Politics, Liber Amicorum Robert Somerville, hg. v. U.-R. BLUMENTHAL/A. WINROTH/P. LANDAU, Washington D.C. 2012.
- N. VALOIS, La France et le grand schisme d'occident, vol. I-IV, Paris 1896-1902 (ND Hildesheim 1967).
- A. FUDGE, Religious Reform and Social Revolution in Bohemia, London – New York 2010; DERS., The Trial of Jan Hus. Medieval Heresy and Criminal Procedure, Oxford – New York 2013.
- E. J. KITTS, Pope John the twenty-third and master John Hus of Bohemia, London 1910 (ND New York 1978).
- A. ESCH, Das Papsttum unter der Herrschaft der Neapolitaner. Die führende Gruppe Neapolitaner Familien an der Kurie während des Schismas 1378-1415, in: FS H. Heimpel II, Göttingen 1972, 713-800.
- J. MIETHKE, Heiliger Heidenkrieg? Theoretische Kontroversen zwischen dem Deutschen Orden und dem Königreich Polen vor und auf dem Konstanzer Konzil, in: K. SCHREINER/E. MÜLLER-LUCKNER (Hg.), Heilige Kriege. Religiöse Begründungen militärischer Gewaltanwendung: Judentum, Christentum und Islam im Vergleich, München 2008, 109–125.
- *Item, quod nulla jura generali deinceps conderet, nisi vocato concilio generali, quod de decennio in decennium vocaretur* (GUILLAUME DURANT, *Tractatus de modo concilii celebrandi*, p. 3, tit. 27, Paris 1571, 277-283, ici 281).
- R. BÄUMER, Das Verbot der Konzilsappellation Martins V. in Konstanz, in: A. FRANZEN/W. MÜLLER (Hg.), Das Konzil von Konstanz. Beiträge zu seiner Geschichte und Theologie, Freiburg – Basel – Wien 1964, 187-213.
- W. DECKER, Die Politik der Kardinäle auf dem Basler Konzil (bis zum Herbst 1434), (Diss. phil.) Bern 1975.
- M. SUFFLAY, Die Kirchenzustände im vortürkischen Albanien, in: L. THALLOCY (Hg.), Illyrisch-Albanische Forschungen, vol. 1, München – Leipzig 1916, 188-287, hier 244.
- H. JEDIN, Geschichte des Konzils von Trient, vol. IV/2, Freiburg – Basel – Wien 1975, 218-245.
- H. J. SIEBEN, Traktate und Theorien zum Konzil. Vom Beginn des großen Schismas bis zum Vorabend der Reformation (1378-1521), Frankfurt 1983 (= FTS 30).
- J. GOÑI GAZTAMBIDE, Los obispos de Pamplona del siglo XV y los navarros en los Concilios de Constanza y Basilea, in: Estudios de Edad Media de la Corona de Aragón 7 (1962) 358-547, 8 (1967) 265-416.
- G. PONZINI, Il cardinal A. C. Ferrari a Milano, 1894-1921. Fondamenti e linee del suo ministero episcopale, Milano 1981.
- Archivio di Stato di Roma, (d'ora in avanti ASR), *Miscellanea carte politiche riservate*, b. 24,2.
- E. LEMBERG, Nazionalismus, in: StL 65 (1960), coll. 896-902
- C. 3, X *De institutionibus* III, 7 (FRIEDBERG II 483-484).
- C. 2, in *Clem. De appellationibus* II, 12 (FRIEDBERG II 1154).
- <https://de.wikipedia.org/wiki/Friedensbewegung> (27.07.2018).